### July 15, 1967

Nr. Nertin C. Robrke State Board of Equalization Sacramento, California

Door Mr. Romakes

CITY OF LAS ANXIAS PASSET DELLAWOO ARKSALTUR NO. 2"

Proceedings for "West Hollywood Annesation No. 2" to the City of Los Angeles were completed and the annexed territory became a part of the city on June 19, 1967 when the affidevit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filling in compliance with the provisions of Section 54900 et seq. of the Government Cois.

Towns very smally,

ORIGINAL SIGNED

Ito % Alexander Division Engineer

Tiler Part-mix () Emclosures (3)

cot City Clock
Philip F. Watson, Co. Assr.
E. J. Abern. Dep. Assr.

dc:R. B. Dickson File (2) JOHN A. LAMBIE COUNTY ENGINEER HARVEY T. BRANDT CHIEF DEPUTY

### COUNTY OF LOS ANGELES

### DEPARTMENT OF COUNTY ENGINEER

MAPPING DIVISION

108 WEST SECOND STREET LOS ANGELES, CALIFORNIA 90012 629-4747

July 18, 1967

IRA H. ALEXANDER DIVISION ENGINEER RICHARD E. GARCIA ASSISTANT

### County Departments and Districts

Auditor Flood Control Forester and Fire Warden Health-Division of Vital Records Judicial District Los Angeles City Board of Education Parks and Recreation Pound Department Public Library Regional Planning Registrar of Voters Road Sanitation Sheriff State Alcoholic Beverage Control Superintendent of Schools Superior Court Tax Collector

#### Gentlemen:

"West Hollywood Annexation No. 2" Proceedings for

Los Angeles to the City of

were completed and the annexed

territory became a part of the city on June 19, 1967

when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie COUNTY ENGINEER

Ira H. Alexander

Division Engineer

Title: "WEST HOLLYWOOD ANNEXATION NO. 2"

City of LOS ANGELES Effective Date: JUNE 19, 1967 The territory included within this annexation was automatically affected as follows: Los Angeles County Public Library Tax------Withdrawn From Consolidated Fire Protection District of L.A. County-----No Change Los Angeles County Flood Control District------No Change West Hollywood Lighting District-----No Change West Hollywood Sherman Garbage Disposal District-----No Change County Sanitation District No. 4-----No Change West Hollywood & Sherman Sewer Maintenance District-----No Change West Basin Municipal Water District-Culver City County Area---No Change Metropolitan Water District-Culver City County Area-----No Change Southern California Rapid Transit District-----No Change School Districts: Los Angeles Unified School District-----No Change

Los Angeles City Junior College District-----No Change

### Court Districts:

Central Superior Court District-----Added To

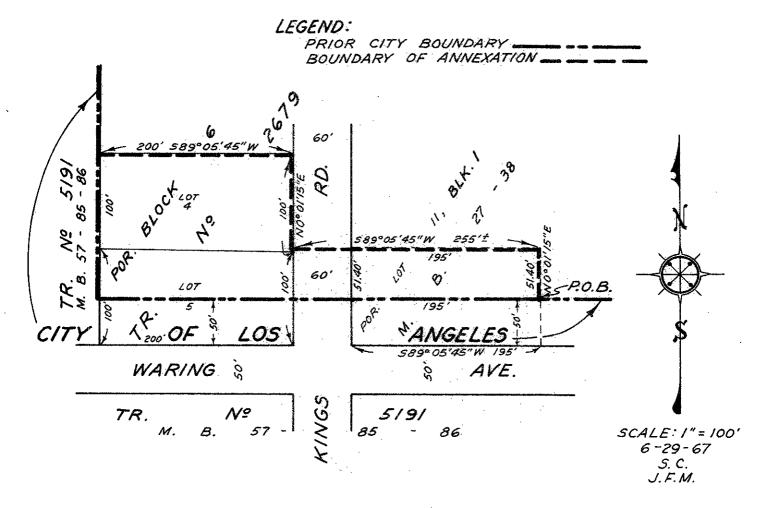
Beverly Hills Judicial District------Withdrawn From

### 

Challes the large constant of the charge of the constant (sale)

# "WEST HOLLYWOOD ANNEXATION NO. 2" TO THE CITY OF LOS ANGELES (UNINHABITED TERRITORY)

FILED WITH THE COUNTY RECORDER 6 - 19 - 67 CONTAINING 0.002 SQ. MI.



JOHN A. LAMBIE COUNTY ENGINEER C. 5. INDEX 22 (C-3)

### February 5, 1966

Mr. Martin C. Nohrke State Board of Ngualization Sacramento, Callfornia

Dear Mr. Nabrice:

CITY OF LOW ANGELS:
"WEST HOLLYWOOD ASSELACTION NO. 2"
"LINDRAMAL PROM CONSOLIDATED NIBL
PROTECTION DISTRECT OF LOS ASSELSS COURTY

Supplementing our report to you of July 16, 1967, regarding the effect on special texing districts of "West Hollywood Amexation No. 2" to the City of Los Angoles, we further report as follows:

On January 24, 1968, the City Council of the City of Los Angeles pessed a resolution withdrawing from Consolidated Fire Protection District of Los Engales County all that portion of said district within the above annexation.

The effective date of withdrawal was January 24, 1966. The withdrawn portion comprises the entire annexation and contains 0.002 square miles.

Enclosed is a copy of the above mentioned resolution.

Yours vary truly,

John A. Lamite County English

OPIGINAL SIGNED

Ira H. Alexander Division Bugineer

Maaddiejt 9

### Enclosure

CC: City Clerk, Philip & Metson, Ac: R. B. Dickson K. E. Klinger, B. Mantgomery, Ac: R. B. Dickson J. E. Passarella, E. E. Reoll, File (5)

### CITY OF LOS ANGELES

WALTER C. THIEL CITY CLERK

WHEN MAKING INQUIRIES RELATIVE TO THIS MATTER, REFER TO FILE NO.

131194



OFFICE OF CITY CLERK

ROOM 395. CITY HALL LOS ANGELES, CALIF. 90012 MADISON 4-5211

June 12, 1967

Mr. John Lambie, County Engineer Room 628, County Engineer Building 108 West Second Street Los Angeles, California 90012

Attention: H. E. Haenke

Dear Sir:

On April 24, 1967, the Council of the City of Los Angeles adopted Ordinance No. 134,364 approving the annexation to the City of Los Angeles of certain uninhabited territory designated as "WEST HOLLYWOOD ANNEXATION NO. 2," said proceedings being carried forward under the Annexation of Uninhabited Territory Act of 1939; Sections 35300 to 35326 of the Government Code.

A certified copy of said ordinance was mailed to the Secretary of State on this date for filing in his office, as required by Section 35316.

Yours very truly,

WALTER C. THIEL, CITY CLERK

By Wam WEG

AEl:sh Encl. Ordinance

JUN 13 1967

BY.

MAPPING DIVISION

### CERTIFICATION

COUNTY OF LOS ANGELES, ss.  I, WALTER C. THIEL, City Clerk of the City of Los Angeles and ex-officio Clerk of the City Council
of the City of Los Angeles, do hereby certify and attest the foregoing to be a full, true and correct copy of the
original Ora. #134,364 adopted by the Council on April 24, 1967,
published on May 11, 1967, and effective June 11, 1967, approving
the annexation to the City of Los Angeles of certain uninhabited
territory designated as "West Hollywood Annexation No. 2.
on file in my office, and that I have carefully compared the same with the original.
In Witness Whereof, I have hereunto set my hand and affixed
the Seal of the City of Los Angeles, this 12th day
of <u>June</u> , 19 <sup>67</sup>
City Clerk of the City Los Angeles  By  All Litaria
Form Clerk 22—2M—3-66 (R) Deputy

### City of Los Angeles

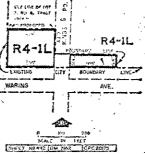
### **Proof of Publication**

(2015.5 C.C.P.)

the Government Code, the annexation to the City of Los Angeles of the following described property contiguous thereto is hereby approved:

Beginning at the intersection of a line parallel with and 50 feet northerly, measured at right angles, from the northerly line of Waring Avenue, as abown on many the following for the County of Los Angeles, and the casterly line of the Westerly line of the Westerly line of the the westerly list of Los Angeles, and the casterly line of the the westerly list of Los Angeles as same existed on 10° 0½ 15°. East along said easterly line, 51.40. feet to a line parallel with said northerly line; thence South 83° 05′ 45″ West along said last mentioned parallel line, 51.40. feet to a line parallel with said northerly line; thence South 83° 05′ 45″ West along said last mentioned parallel line, 55° considered to the westerly line of the westerly line of the cortherly along said westerly line of the westerly line of the cortherly along said westerly line of the westerly line of the westerly along said westerly line of the cortherly along said westerly line of the westerly along said westerly line of the westerly along said westerly line of the cortherly along said boundary; thence southerly and casteriy along said boundary to the formance, giving the date of the point of beganning.

Said territory shall be designed to the cortherly along said boundary to the clay of the cortherly along said boundary to the clay of the cortherly along said boundary to the clay of the cortherly along said boundary developed the cortherly of the boundary developed the corther



File No. 131194 1t. May 11, 1967. (THURS.-CN 829) -39174.

STATE OF CALIFORNIA COUNTY OF LOS ANGELES } ss

Audrey Porter

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of twenty-one years; and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the

Citizen-News

a newspaper printed and published in the English language in the City of Los Angeles, and a newspaper of general circulation as defined by the laws of the State of California.

That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

May 11.

all in the year 19 67

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

May 11

Date ....

### November 3, 1966

Local Agency Formation Commission Los Angeles County 383 Hall of Administration

Attention Mr. Gordon T. Nesvig Executive Officer

Gentlemen:

CITY OF LOS ANGELES "WEST HOLLYWOOD ANNEXATION NO. 2"

In compliance with your request of October 11, we have reviewed the submitted legal description of the boundaries of this proposal for annexation of territory and report as follows:

- 1. The boundaries conform with record lines and lines of ownership.
- 2. No island or corridor of unincorporated territory is created by the boundaries.
- 3. This proposal overlaps a portion of the proposed incorporation of the City of West Hollywood.
- 4. The legal description as submitted requires revision.
- 5. Because of item 4 above, we have prepared the enclosed revised description which can be approved as to definiteness and certainty in accordance with Sections 54778 and 54790(f) of the Government Code.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lembie COUNTY ENGINEER

QRICLIAN DRUNGE

Ira H. Alexander Division Engineer

IHA: RCH-mlm 9 Enclosures

dc: File

117/

## DESCRIPTION OF PROPOSED "WEST HOLLYWOOD ANNEXATION NO. 2" TO THE CITY OF LOS ANGELES (Revised Description)

Beginning at the intersection of a line parallel with and 50 feet northerly, measured at right angles, from the northerly line of Waring Avenue, as shown on map of Tract No. 2679 recorded in Book 27, page 38 of Maps, in the office of the Recorder of the County of Los Angeles, and the easterly line of the westerly 195 feet, measured along the southerly line, of Lot 11 in Block 1 of said tract, said intersection being a point in the boundary of the City of Los Angeles as same existed on October 3,1966; thence North 0° Ol' 15" East along said easterly line, 51.40 feet to a line parallel with said northerly line; thence South 89°05'45" West along said last mentioned parallel line, 255 feet to the westerly line of Kings Road as shown on said map; thence northerly along said westerly line to the northeasterly corner of Lot 4 in Block 6 of said tract; thence westerly along the northerly line of said last mentioned lot to said boundary; thence southerly and easterly along said boundary to the point of beginning.

DESCRIPTION APPROVED

NOV 2 1966

JOHN A. LAMBIE

COUNTY ENGINEER

BY CALLED DEPUTY

City of LOS ANGELES

Proposed Annexation: \*WEST HOLLYWOOD ANNEXATION NO. 2\*

Districts Involved as of: OCTOBER 31, 1966

Special Road District No. 3

Los Angeles County Public Library

Consolidated Fire Protection District of Los Angeles County

Los Angeles County Flood Control District

West Hollywood-Sherman Garbage Disposal District

West Hollywood Lighting District

County Sanitation District No. 4

West Hollywood-Sherman Sever Maintenance District

West Basin Municipal Water District-Culver City-County Areas

Metropolitan Water District-Culver City-County Area

Southern California Rapid Transit District

Los Angeles Unified School District

Los Angeles City Junior College District

Date: October 31, 1966

Title: PROPOSED \*WEST HOLLYWOOD ANNEXATION NO. 2" TO THE CITY OF

LOS ANGELES

Cities and special districts lying within three miles of the affected territory:

Supervisorial District No. 3

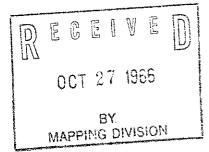
#### Cities:

Beverly Hills Los Angeles

### Special Districts:

Special Road District No. 3
Los Angeles County Public Library
Consolidated Fire Protection District of Los Angeles County
Los Angeles County Flood Control District
West Hollywood Lighting District
West Knoll Lighting District
County Lighting Maintenance District No. 760
County Sanitation District No. 4
West Hollywood-Sherman Sewer Maintenance District
West Hollywood-Sherman Garbage Disposel District
Ballons Creek Mosquito Abstement District
Southeast Mosquito Abstement District
Southern California Rapid Transit District
Los Angeles County Waterworks District
Mest Besin Municipal Water District
Metropolitan Water District

Beverly Hills Unified School District Los Angeles Unified School District Los Angeles City Junior College District



October 11, 1966



LOCAL AGENCY FORMATION COMMISSION LOS ANGELES COUNTY

MEMBERS OF THE COMMISSION PRESTON HOTCHKIS CHAIRMAN RUTH BENELL BERT BOND FRANK G. BONELLI WARREN M. DORN J. A. BEASLEY ALTERNATE MEMBER GORDON T. NESVIG EXECUTIVE OFFICER

Mr. John A. Lambie County Engineer 108 West Second Street

Attention Mr. H. E. Haenke Special Districts

Dear Mr. Lambie:

Re: City of Los Angeles
West Hollywood Annexation No. 2

Attached is an application from Mr. Philip Krakover
14401 Sylvan Street, Suite 106
Van Nuys, California

In accordance with Sections 54778 and 54790(f) of the Government Code, please review the description and map attached. Together with your findings and recommendations, please forward a list of the cities and special districts lying within three miles of the affected territory.

In order to complete the staff analysis and comply with statutory notice provisions, the above documents must be returned to the Executive Officer on or before October 31, 1966.

\*\*Rovember H\*\*

Very truly yours

GORDON T. NESVIG Executive Officer

Attachment

cc: Real Estate Management

FRANK M. JORDAN



Filed No. F <u>2082</u>

PREE N

SACRAMENTO

I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 13th day of June , 19 67, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 134354 as regularly passed and adopted by the legislative body of the City hereinafter named on the 24th day of April , City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY OF LOS ANGELES of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

"WEST HOLLYWOOD ANNEXATION NO. 2"

Jun 19 3 58 PH 1967

CITY OF LOS ANGELES CALIFORNIA



OFFICE OF CITY CLERK

ROOM 395, CITY HALL LOS ANGELES, CALIF, 90012 MADISON 4-5211

131194

ALTER C. THIEL

### AFFIDAVIT OF COMPLIANCE

I, WALTER C. THIEL, City Clerk of the City of Los Angeles, do hereby certify that all provisions of the law pertaining to proceedings for the annexation of certain uninhabited territory designated as "WEST HOLLYWOOD ANNEXATION NO. 2" to the City of Los Angeles have been complied with in accordance with the Annexation of Uninhabited Territory Act of 1939; Sections 35300 to 35326 of the Government Code.

Accompanying this Affidavit of Compliance is a certified copy of Ordinance No. 134,364 adopted by the Council of the City of Los Angeles on April 24, 1967, wherein is set forth the boundary description of the territory involved, and also a map delineating such boundary and a State Certificate.

Haller & WALTER C. THIEL

City Clerk and ex-officio Clerk of the City Council of the City of Los Angeles

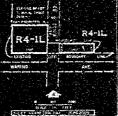
State of California )ss County of Los Angeles)ss Subscribed and sworn to before me this 19th day of June, 1967

Public Principal Office in Notary the County of Los Angeles, State of California

My Commission Expires February 7, 1969

ARAM A. ELMASSIAN

Do Not Paste Clipping Beyond This Line



### **Proof of Publication** (2015.5 C.C.P.)

STATE OF CALIFORNIA COUNTY OF LOS ANGELES } \*\*

Audrey Porter

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of twenty-one years; and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the

Citizen-News

a newspaper printed and published in the English language in the City of Los Angeles, and a newspaper of general circulation as de-fined by the laws of the State of California.

That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

May II,

all in the year 19 67

I certify (or declare) under penalty of per-jury that the foregoing is true and correct

May 11 Date